File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073



2009 JUN 25 AM 8: 42

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

| | | | | , - |
|--|--|------------|---|---------------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organical Committee NAME) | ganization) | 7 . | | • |
| Kurt Hubber for State Repre | and all in | | FORM | |
| IMPORTANT: Indicate by # type of committee you are reporting for | | | DR-2 | DISCLOSURE |
| (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City Candidate (6) City Candidate (1) County Candidate (1) | (2)State PAC (3)State Party | | (Rev. 07/2007) | REPORT |
| Subdivision Candidate (8) County PAC (9) City PAC (10) School 11) Local Ballot Issue | Board or Other Political Subdivision PAC | \ | For Office Use On | 1807 |
| CANDIDATE COMMITTEES ONLY: | \$ | 1 | Comm. # | 100 / |
| Candidate Name | Political Party (if applicable) | | Logged In Scanned | |
| Kurt Hubler | Democrat | - 1 - 1 | Computer 1/k | oc wes |
| Office Sought State Representative | District (if Senate or House) | 1 1 | | 30-09 |
| Late reports are subject to possible civil and criminal penalties. Po | ursuant to Iowa Code sections 68B.32A(7 | 7) and 6 | 68A.401(3), the car 6/22/0 | |
| SIGNATURE OF PERSON FILING REPORT | TELEPHONE | _ | DATE SI | SNED |
| 7114 | | | | · · · · · · · · · · · · · · · · · · · |
| AM FILING A 7/19 | REPORT FOR (1) ELECTION /(| 2)NON | -ELECTION YEA | R. |
| (report date) | Indicate by # | | | |
| SCHECK IF AMENDMENT TO REPORT DATED $\frac{71}{2}$ | 17/09 | cal Com | nmittees, enter Date | of Election |
| – | Í | | , | |
| Check if this is final (termination) report and attach Notice o (You must continue to file reports until a DR-3 is filed. | , | | Local Committees, e | enter County in |
| (104 mast continue to me reports until a DINO is med | ''. wh | ich Elec | tion is held | |
| | <u> </u> | | | |
| STATEMENT OF CASH ON HAND |) | | | |
| ASH ON HAND at the beginning of the reporting period. (Tot committee. This amount MUST be the same as the coff the last reporting period or must be zero if this is fin | ash on hand at the end | \$ | 1211.4 | 11 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | ······ • | | ••• |
| Schedule A: Cash Contributions total (Attach Schedu | de Δ) (*also see in kind holow) | | 211.2 | 7 |
| Schedule F: Loans Received total (Attach Schedule F | | | 2163. | <u> </u> |
| Schedule H: Total Sales of Campaign Property (Attact | • | | | |
| (Schedule H applies to Candidates' Comm | | •••• | | |
| Todiedure ii applies to Candidates Comm | | | 3374. | U2 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | SUB-TOTAL | \$ | <u>. 937 4.</u> | 7_5 |
| | etala anadala anada anada | | . מענו | / |
| Schedule B: Expenditures total (Attach Schedule B) (* | • | | 1149. | 7 |
| Schedule F: Loan Repayments total (Attach Schedule | | | 2025: | |
| SH ON HAND at the end of this reporting period (if final repo | rt balance must be zero) | \$ | 2225.1 | 7 |
| NPAID BILLS (From Schedule D - Attach Schedule D) | | \$ | | |
| KIND CONTRIBUTIONS (From Schedule E - Attach Schedu | | | - | |
| UTSTANDING LOANS (From Schedule F - Attach Schedule | | •• | | |
| NSULTANT BREAKDOWN (Schedule G Attached?) | F / | | | |
| | r) | | YES NO | |
| IDIDATE COMMITTEES ONLY: | <i></i> | | YESNO | |
| NDIDATE COMMITTEES ONLY: LUE OF CAMPAIGN PROPERTY (From Schedule H - Attach | | | YESNO | |

Reset Form

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE

B

(Rev. 07/03)

MONETARY
EXPENDITURES

CHECK THIS BOX IF

AMENDING FORM

| COMMITTE | E NAME (Must be | same as on Statement of Organization) | NECEDWEE | -, |
|--------------------------------|--|---|--|---|
| Kurt | Hubber fo | or State Representation | DECEIVED DE | 70775 |
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | (DESCRIBE TRANSACTION) | AMOUNT DE AMOUNT DE EXPENDED JUN 2 5 2009 |
| 6/5/03 | CK# 1006 | Kurt Hubber 1970 Grand Ave. Apl. B Council Bluffs, IA 51503 | Reimburgement for Dinner Meeting w/ Staff @ Tisk's Restaurant - Council Bluffs | \$ 42.43 |
| 615108 | CK# 1006 | Kurt Hubler 1970 Grand Ave. Apl. B Council Bluffs, IA 51503 | Reimbursement for expenses from purchase of filing cabinet lock @ campaign HQ - Able Loll | |
| 6/5/08 | ID# CK# ₁ ∞) | Cricket 319 N. 84254. Omaha, NE 68114 | phone bill | 56.14 |
| 6/8/08 | ID# CK# 1006 | Kurt Hubber 1970 Grand Ave. Apt. B Council Bluff, DA 51503 | Reimbursement for expenses from purchase of office supplies (paper) from Tarcet | 14.73 |
| 6/6/08 | ID# CK# 1006 | Kurt Hubber 1970 Grand Ave. Apt. B Council Bluffs, IA 51503 | Reimbursement for expenses from purchase of office supplies (pens/stuples) @ Office Max | 14.75 |
| 6/13/07 | ID# CK# 1006 | 7 7 7 | Reimbursement for expenses from purchase of office supplies (folders/stationary) @ Office Max | 20.82 |
| 6/10/08 | | Office Max 505 E. 30th Ave Council Bluffe, \$4 51501 | Office Supplies | 53.76 |
| 6/14/08 | ID# CK# Deb ^{[+} XXXX 8436 | USPS Main Office Council Bluffs, IA 51501 | Stamps (Irolle 274 + Irolle 424) | 69.00 |
| | | | SUB-TOTAL TOTAL (if last page of this schedule) | \$ 294.57 \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| | 1 | | $\overline{}$ |
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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA SCHEDULE В **MONETARY** (Rev. 07/03) **EXPENDITURES CHECK THIS BOX IF**

| ETHICS & CAMPAIGN DISCLOSURE BOARD. | AMENDING FORM |
|---|---------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | DEGET WEE |
| Kurt Hubber for State Representative | JUN 2 5 2009 |

| Kuri | CANDIDATE | tor State Representa | tire | JUN 2 5 2009 |
|--------------------------------|-------------------------------|--|---|-----------------|
| DATE EXPENDED (MM/DD/YR) | ID NUMBER (if applicable) | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 6/17/08 | ID# | Carter Printing 1739 E Grand Ave Des Moines IA 50316 | Brochuses / Printing | \$ 593.60 |
| 6/20/08 | <u> </u> | Kurt Hubber 1970 Grand Ave. Apt. B Council Bluffs, IA 51503 | Reimbussement for expenses from Dinner Mts. W/ (ampaign Chair @ Cellar 19 | 34.96 |
| 6/24/08 | 1 / | USPS Main Office Council Bluff IA 51501 | Stamps (1 roll@ 274) | 27.00 |
| 6/26/08 | CK# Debit xxxx 8436 ID# | Walgreens 535 E. Broadway Council Bluffs, IA 51503 | pens + labels (sharpies) | 6.39 |
| 6/26/08 | CK# % X R X 8 H36 | Sam's Club Council Bluffe, IA | Food for fundraiser | 60.28 |
| | CK# / 00 6 | Kurt Hubler 1970 Grand Ave Council Bluffs, IA 51503 | Reimbursement for expenses from purchase of stamps | 27.00 |
| | CK# Debit | Cricket 319 N. 844 54. Omeha, NE 68114 | Phone bill | 56.69 |
| 7/16/02 | CK# Debit | Buday's Express 7 N. 16th st. Council Bluffa IA | Gas | 48.75 |
| | | | SUB-TOTAL TOTAL (if last page of this schedule) | \$854.67 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

File with:

lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319

Fax: 515-281-4073





FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE 2008 JUL 21 AM 11: 42 **FORM** DR-2 DISCLOSURE (Rev. 07/2007) REPORT For Office Use Only Comm. # Logged In-Political Party (if applicable)

COMMITTEE NAME (Must be same as on Statement of Organization) . Hubler for State Representative IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue CANDIDATE COMMITTEES ONLY: Candidate Name Scanned Democrat Computer District (if Senate or House) Audited Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a 712-323-5552 URE OF PERSON FILING REP I AM FILING A REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. 00 (report date) Indicate by # ☐ CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election ☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)..... Schedule F: Loan Repayments total (Attach Schedule F)..... YES ____NO

CASH ON HAND at the end of this reporting period (if final report balance must be zero)\$ **UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ **OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ CONSULTANT BREAKDOWN (Schedule G Attached?) **CANDIDATE COMMITTEES ONLY:** VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) 0

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

| CONTRIBUTIONS | MONEY | TAKEN IN |
|---------------|-------|----------|
| COMINIDOMONA | MORE! | IANENIN |

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Kurt L. Hubler for State Representative

| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|--------------------------------------|------------------------------|
| | CK THIS BOX IF NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 05/30/08 | ID# 8137 CK# 1447 | Ironworkers Local#21 Legislative 14515 Industrial Road Omahou, NE 68144 | | \$1,000,00 | |
| 06/09/08 | ID# CK# 2214 | Jonathan Newnaber 17279 180th St. AKron, 1A 51001-8755 | <u> </u> | 8.02 | |
| 06/24/08 | ID# Ск# 5488 | Jean Marie Hartwell 19806 290th St. McClelland, 1A 51548 | | 40,00 | V |
| 06/25/08 | ID# CK# 7636 | Pamela A. Wilson 311 Wood bury Council Bluffs, 1A51503 | | 10.00 | V |
| 06/22/08 | ID# CK# Z8'56 | Paul Charles Shomshor, Jr. 3018 Ave. M Council Bluffs, 1A 51501 | | 250,00 | |
| 06/25/88 | ID# CK# [843 | Emily Sue Lett 1020 N. Z5th St. Council Blues, 1A 51501 | - | 25,00 | 1 |
| 07/12/08 | ID# CK# 7683 | Ronald P. Pierce 4317 Cottage Row Council Bluffs, 18 5, 1501 | | 50,00 | V |
| 07/25/08 | CK# 1090 | Edward Bremmer 1232 Fairmount Ave. Council Bluffs, 1A 51503 | | 25.00 | V |
| 07/12/08 | ID# CK# 37 1 O | Bill L. Harriott 711 Parkwild Rd. Council Bluffs, 1A 51503 | | 25.00 | V |
| 07/12/08 | ID# CK# 3997 | Willard M. Reger 315 Park Aug. Council Bluffs, 1A 51503 | | 100.00 | V |
| | | | SUB-TOTAL | \$1,533.02 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page _____ of _____ (for Schedule A)

TOTAL (if last page of this schedule)

For Instructions, See Back of Form

Reset Form

| | SCHEDULE | |
|---|--------------|------------|
| | OOULDOLL | |
| | Λ . | |
| ì | _ | MONETARY |
| | (Rev. 07/03) | RECEIPTS |
| | (| IVEORIE 10 |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE MARKE (14 | |
|--|------------------|
| COMMITTEE NAME (Must be same as on Statement | of Organization) |
| Kurt L. Hubler for State Re | or Organization) |
| Kurt I Hubbar for State N. A. | 0 (1 / . |
| The Billion of State AS | VESEUTATIVE |
| | 100011111 |

CHECK THIS BOX IF

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE | PAC ID NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP | AN 4OU INST | 1 / / |
|------------------------|--------------------------------------|---|---------------------------------------|--------------------|-----------------------------|
| RECEIVED (MM/DD/YR) | (if applicable) AND PAC CHECK NUMBER | | TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER |
| | ID# | Kathryne Cutler | | | INCOME |
| 07/12/08 | ск# 6641 | Council Bluffe 14 51503 | | \$100,00 | |
| | ID# | Crain S. Lourtad | | | |
| 07/08/8 | CK# 38 73 | Craig S. Lovstad 307 Stutsman Council Bluffs, 1451503 | | 50,00 | |
| -1 | ID# | Linda M. Nelson | | | |
| 07/12/08 | CK# 4061 | 5306 Hardings Landing Rd. Council Bluffs, 1A 51501 | | 250,00 | U |
| 07/14/08 | ID# | Kathy M. Wiksell | · · · · · · · · · · · · · · · · · · · | | |
| 6/114108 | CK# 5057 | 2325 5 33rd St. Omaha, NE 68105 | 3 | 25,00 | |
| • | ID# | | | | |
| | CK# | Unitemized Contributions | | 205.00 | |
| | ID# | | | | |
| | CK# | | | | |
| | ID# | | | | |
| | CK# | | | | |
| | ID# | | | | |
| | CK# | | | i | |
| | ID# | | | | |
| | CK# | | | | |
| | ID# | | | | |
| | CK# | | | | |
| | <u> </u> | | SUB-TOTAL | | |

TOTAL (if last page of this schedule)

\$2,163,02

Page 2 of 2 (for Schedule A)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|--------------------------------------|--------------------------|
| | CK THIS BOX IF |

COMMITTEE NAME (Must be same as on Statement of Organization)

Kurt L, Hubler for State Representative

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|--|--------------------|
| 06/05/08 | ID# CK# 100 [| Cricket | phone bill | \$ 56.14 |
| 06/10/08 | ID# CK# Debit C ++** 8436 | Soffice Max 505 E. 30th Ave. Council Bluffe, 1A 51501 | office supplies | 53,76 |
| 06/16/08 | ID# CK#-DEGITC XXXX 8436 | USPS Council Bluff Main PO Council Bluffs, 1A 5, 1501 | Stamps | 69.00 |
| 06/17/08 | ID# CK#/002 | Carter Printing 1739 East Grand Ave Des Moines, 1A 50316 | brochuses/printing | 593,60 |
| 06/24/08 | ID# CK#_DQbit C XXX 8436 | Council Bluffs Main PO Council Bluffs 1A51501 | stamps | 27.00 |
| olhblo8 | 1D# CK#J&+C *>>> 8436 | Walgreens 535 E. Broadway Council Bluffs, 1451503 | sharpies + labels | 6.39 |
| 06/21/08 | ID# CK# 1003 | Willard M. Feger 315 Park Aver Council Bluff 1A51503 | Council Bluffe Main to stamps (reimbussement) | 27-06 |
| 01/02/08 | ID# CK#Dedit XXXX 8436 | Cricket | phone dill | 56.69 |
| | | | SUB-TOTAL | \$ 889,58 |
| | | | TOTAL (Minot many of this and the | |

TOTAL (if last page of this schedule)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| | 1 | | 1 |
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| Page | | of | <u>d</u> |

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES. LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED CONTRIBUTION. PA ΕT

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|--------------------------|--------------------------|
| | CK THIS BOX IF |

| PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD. | CHECK THIS BOX IF AMENDING FORM |
|--|---------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) | |

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURP (DESCRIBE TR | OSE ANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|----------------------|-------------------|--------------------|
| 06/26/08 | XXXX 8436 | San's Club Council Bluffs, 14 | food for The | fund- raiser | \$60.28 |
| | ID# CK# | | | | |
| | | | | SUB-TOTAL | \$ 1070 |

TOTAL (if last page of this schedule)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page